Book List – 2020-2021 Class LKG

| S.No. | NAME OF THE BOOKS | PUBLISHER |
|-------|---------------------------------------|-----------------------------|
| 1. | Learn with fun ABC Alphabet Book | Panda Books |
| 2. | Rhymes (Book-A) | Tuk Publication |
| 3. | I C English Writing (Print Uppercase) | Ashlar Kidz |
| 4. | I C English Writing (Print Lowercase) | Ashlar Kidz |
| 5. | I Cursive Writing (Cursive Lowercase) | Ashlar Kidz |
| 6. | Little Champs Number Book(1-100) | Panda Books |
| 7. | My Green Book (Part – A) | Panda Books |
| 8. | My Colouring Train (Part – A) | Eklavya Learners Publishing |
| 9. | अक्षर ज्ञान | Anvi Publishing Pvt. Ltd. |
| 10. | अक्षर लेखन | Eklavya Learners Publishing |
| 11. | बरखा बालगीत – 1 | Florence Publications India |

STATIONERY

| ****** | | | |
|--------|--------------------------------|----------|----------------------|
| S. No. | List of Note Books | Quantity | No of Pages |
| 1. | Four Line Note Book (English) | 1 | 180 |
| 2. | Double line Note Books (Hindi) | 2 | 180 |
| 3. | Square Note Books (Maths) | 2 | 180 (Size – 24x18cm) |
| 4 | Three in one Notebook | 1 | 180 |
| 5 | Drawing Files | 1 | 40 |
| 6 | Coloured Scrap book | 1 | 32 |

OTHER REQUIREMENTS

| · | | |
|---------------------|---------------------|--|
| Pencils | 1 pkt. | |
| Erasers | 1 pkt. | |
| Sharpeners | 1 pkt. | |
| Brown cover roll | 2 | |
| Name Slips | 2 sheets | |
| Wax Crayons (Thick) | 1 pkt of 12 colours | |

THINGS TO BE SUBMITTED IN CLASS IN A PLASTIC FOLDER

| Plastic Folder With Button | 1 | | |
|--|--------------------|--|--|
| Chart Paper | 1 (Any colour) | | |
| Craft Paper | 1 pkt | | |
| Golden Glitter Powder | 1 pkt (10 gm) | | |
| Silver Glitter Powder | 1 pkt (10 gm) | | |
| Colourful Bindi | 1 pkt. | | |
| Drawing Sheet | 1 pkt. (10 sheets) | | |
| Sketch Pen (Black) | 1 | | |
| Fevicol Squeezy Bottle | 100 gm. | | |
| 1 Pencil and 1 Eraser | - | | |
| Passport Size photo of child in School Uniform | 3 | | |
| Joined Photograph of child with parents | 1 | | |
| Child's Blood group report | - | | |

Parents are encouraged to use second hand book to save paper and save environment.

PRINCIPAL

Book List – 2020-2021 Class UKG

| S.No. | NAME OF THE BOOKS | PUBLISHER |
|-------|--|--|
| 1. | English Pre Primer | Kideo Books (A Unit of Richi Publications) |
| 2. | My colouring Train (B) | Eklavya Learners Publishing |
| 3. | Maths Books – B | Tuk Publications |
| 4. | My Hand Writing - 0 | Alphonsa Publication |
| 5. | Joey Picture Dictionary | Friends Publications |
| 6. | स्वर लेखन | Eklavya Learners Publishing |
| 7. | स्वर ज्ञान | Anvi Publishing Pvt. Ltd. |
| 8. | Butterfly English (A Book of Rhymes) - B | Florence Publications India Pvt. Ltd. |
| 9. | बरखा बालगीत – 2 | Florence Publications India Pvt. Ltd. |

STATIONERY

| S. No. | List of Note Books | Quantity |
|--------|-------------------------------|----------|
| 1. | Four Line Note Books | 2 |
| 2. | Double line Note Books | 2 |
| 3. | Interleaf Note Books | 2 |
| 4. | Drawing Note Books | 2 |
| 5. | Three in one copy | 2 |
| 6 | Square Note Books (Small Box) | 2 |

OTHER REQUIREMENTS

| Plain Drawing sheets (Loose) | 10 |
|--|----------|
| Glazed papers (Coloured) | 1 pkt |
| Fevi Sticks | 1 |
| Crayons (Artica Plastic Crayons) | 1 box |
| Brown copy cover roll | 2 |
| Name Slips | 2 sheets |
| Sketch Pen (Black) | 2 Pens |
| Joined Photograph of child(in School uniform) with parents (Stamp size) | 1 |
| Child's Blood Group Report | - |

Parents are encouraged to use second hand book to save paper and save environment.

PRINCIPAL